

# RWANDA 2016 BIBLIOGRAPHIE

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## TABLE DES MATIÈRES

Introduction	4
1) RECHERCHE; PHD & MA	
1.1 Recherche	5
1.2 Doctorats	5
1.3 Maîtrises	8
2) HISTOIRE	
2.1 Témoignages	11
2.2 Histoire	12
2.3 Génocide	12
2.4 Mémoire; Réconciliation	16
3 ECONOMIE	
3.1 Ressources; Environnement	18
3.2 Mines	20
3.3 Economie; Finances	21
3.4 Technologie	24
3.5 Tourisme	25
4 AGRICULTURE; ALIMENTATION	
4.1 Agriculture	26
4.2 Sylviculture	28
4.3 Alimentation	29
5 POLITIQUE	
5.1 Politique nationale	31
5.2 Politique régionale	34
5.3 Politique internationale	35
Allemagne	
France	
Aide	
ONU	
Réfugiés	
6. SOCIÉTÉ	
6.1 Éducation	39
6.2 Enfance; Adolescence	41
6.3 Femmes; Genre	42
6.4 Société	44
“Identity”	
<i>Imihigo</i>	
Journalisme	
Musée	

Sport	
Urbanisme	
Divers	
6.5 Religion	46
Littérature religieuse	

## 7 DROIT; JUSTICE

7.1 Gacaca	48
7.2 Droit international; ICTR	49

## 8 LITTÉRATURE; FILM

8.1 Littérature juvénile	53
8.2 Romans; récits	54
8.3 Poésie	54
8.4 Arts du spectacle	54
8.5 Récits de voyage	55
8.6 Culture	55
8.7 Livres illustrés	55
8.8 Dictionnaires	55
8.9 Critique	55
8.10 Film	56

## 9 PUBLIC HEALTH

9.1 Policy; Management	58
9.2 Children's Health	60
9.3 Women's Health	61
9. 4 Family Planning	63
9. 5 AIDS/HIV	64
9.6 Emergency; Injury	66
9.7 Oncology	66
9.8 Surgery	67
9.9 Mental Health	68
9.10 Nursing	68
9.11 Pharmacy	69
9. 12 Vaccination	69
9.13 Malaria	70
9.14 Varia (Public Health)	71

## 10 SCIENCES

10.1 Climatologie	74
10.2 Sciences de la nature	74
10.3 Primatologie	75

## Introduction

Comme les précédentes, cette bibliographie recense les livres, les chapitres de livre, les articles, les rapports et les publications matérielles ou électroniques *portant en tout ou en partie sur le Rwanda et publiés pendant l'année 2016*. Les articles de journaux ou de magazines ne sont pas inclus.

Comme les précédentes, les entrées sont classées par discipline, par genre ou par sujet.

Ces classes sont assez lâches, assez naïves, pour accueillir toutes les sous-classes. Histoire, Economie, Politique, Société sont à prendre au sens large. “Société” est un peu le fourre-tout de la bibliographie.

On continue aujourd'hui à publier des témoignages et des mémoires. Des rescapés, des humanitaires, d'anciens “colons”, des officiels (*e.g.* Johann Swinnen) publient des récits biographiques. Mais on publie peu de travaux sur l'histoire rwandaise qui précède le génocide. Tout l'intérêt historique, juridique ou moral continue à porter sur le génocide et sur ses suites, la réconciliation, les gacaca et le TPIR.

On continue à écrire des romans “rwandais” mais, à notre connaissance, il n'y a pas eu de grand film “rwandais” en 2016.

Les catégories de *Public Health* feront sourire les médecins. Le chapitre est en anglais parce que tous les articles sur le sujet, toujours multi-autoriaux, sont en anglais. Le chapitre *Sciences* n'est qu'indicatif.

Environ 85 % des publications recensées sont en anglais. Elles sont écrites en majorité par des personnes qui ne sont pas rwandaises.

Dans un article paru cette année<sup>1</sup>, Vansina regrette que la plupart des *social scientists* qui étudient le Rwanda soient des étrangers, des non-rwandais. Il pense que “the main body of historiography about Africa is foreign to Africa: it stems from foreigners, is published elsewhere often out of reach to locals, often about topics that are of concern elsewhere, and most often in the so-called “West”.

C'est exact pour l'historiographie, mais pas si l'on envisage toutes les disciplines.

Les non-Rwandais sont certainement beaucoup plus nombreux que les Rwandais à écrire sur le Rwanda. Les Rwandais sont peu nombreux à écrire sur les matières politiques, censure oblige, et très peu à écrire sur les matières juridiques. Peu de Rwandais, cette année, se sont penchés sur le génocide, face à la cohorte des chercheurs étrangers. Ce sont des Blancs, pour la plupart, qui écrivent l'histoire moderne du Rwanda. Reyntjens va signer le *Que sais-je?* sur le génocide des Tutsi, en 2017.

Mais pour autant, les Rwandais, et d'autres Africains, publient dans les domaines scientifique, économique, agricole, éducatif, social, littéraire du Rwanda. En matière de santé publique, les Rwandais sont fort nombreux à écrire dans cette aire de recherche

Des sites internet portant sur le Rwanda mériteraient d'être recensés. On recommande *ACI Scholarly Blog Index* à <http://scholar.aci.info/#> pour une sélection de publications électroniques d'intérêt.

Pour un oubli ou une erreur, veuillez s'il vous plaît contacter: [lagarde@austin.utexas.edu](mailto:lagarde@austin.utexas.edu)

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<sup>1</sup> Vansina, Jan, “De Vita Sua”, *Society*, 53-3, 2016, pp. 240-245.

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